

**AGENDA POSTING**

**CITY OF CHILTON - COMMON COUNCIL MEETING  
6:30 P. M. on TUESDAY, DECEMBER 6, 2016**

**CHILTON CITY HALL, 42 SCHOOL STREET, CHILTON, WI  
Lower Level – Council Chambers**

**OPEN MEETING**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**APPROVE MINUTES:**

**REPORT OF OFFICERS:**

1. Mayor Report
  - Council Meeting – January 3, 2017
  - Letter From Calumet County RE: County Trunk F
2. City Clerk Report
  - Tax Bill Information
  - Update on Spring 2017 Election
3. Financial Report
4. Approve Operator License Applications
5. Director of Public Works Report

**AUDIENCE PARTICIPATION**

**UNFINISHED BUSINESS:**

1. Update Regarding Horizon Uptown Commons II Project
2. Update Regarding 114 West Breed Street
3. Approve Resolution No. 1734 Establishing 2017 Salaries and Benefits for City of Chilton Employees
4. Approve Resolution No. 1735 Establishing 2017 Salary and Benefits for City of Chilton Department of Public Works Employees
5. Approve Resolution No. 1736 Establishing 2017 Salaries for City of Chilton Fire Department
6. Approve Ordinance No. 1136 Establishing 2017 Salaries and Benefits for City Officials
7. Approve Ordinance No. 1135 Establishing 2017 Salary and Benefits for Police Department Captain
8. Approve Ordinance No. 1134 Establishing 2017 Salary and Benefits for Police Department Chief
9. Approve 2017 Employee Agreement for Building/Plumbing Inspector

**NEW BUSINESS:**

1. Approve CDBG Subordination, Bids and Applications
2. Approve Hawkins Ash Audit Quote
3. Approve Resolution No. 1737 Designating Public Depository – Huntington Bank
4. Approve BID for Well #8 Pump & Electrical Improvements

**REPORT OF COMMITTEES: (Chairman, Member or Mayor will give committee report)**

- 1.

**CLOSED SESSION**

1. The Common Council may go into closed session under WI Statute 19.85 (1) (e ) Investing of Public Funds and 19.85 (1) (c) to Review 2017 Wages for City Employees and considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

**RETURN TO OPEN SESSION**

**COMMUNICATION:**

1. Monthly Building/Plumbing Report

**APPROVE PAYMENT OF BILLS:**

**ADJOURNMENT**

Any person wishing to attend whom, because of a disability, requires special accommodation, should contact the City Clerk's Office at (920) 849-2451 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

\* Public may comment on agenda items as they appear. Affidavit