

**AGENDA POSTING**

**NOTICE OF ANNUAL MEETING  
CHILTON LAKE DISTRICT**

**And**

**MEETING OF BOARD OF COMMISSIONERS  
5:30 P. M. on TUESDAY, August 2, 2016**

**CHILTON CITY HALL, 42 SCHOOL STREET, CHILTON, WI  
Lower Level – Council Chambers**

**OPEN MEETING**

1. Agenda Posting
2. Roll Call
3. Pledge of Allegiance
4. Approve Minutes of 2015 Meeting
5. Treasurer's Report
6. Old Business
  - Update on 2016 Projects
7. New Business
  - Budget Annually for Foliage Removal
8. Report on consideration of Proposed Projects for 2017
9. Approve Proposed Budget
10. Approve 2017 Tax Levy
11. Approval to Pay the Bills
12. Adjournment
13. Meeting of Board of Commissioners to Elect Chairperson, Secretary, and Treasurer. (To immediately follow the annual meeting)

Rick Jaeckels  
Chairperson

Any person wishing to attend whom, because of a disability, requires special accommodation, should contact the City Clerk's Office at (920) 849-2451 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

\* Public may comment on agenda items as they appear.