

**AGENDA POSTING**

**CITY OF CHILTON - COMMON COUNCIL MEETING  
6:30 P. M. on TUESDAY, SEPTEMBER 15, 2015**

**CHILTON CITY HALL, 42 SCHOOL STREET, CHILTON, WI  
Lower Level – Council Chambers**

**OPEN MEETING**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**APPROVE MINUTES:**

**REPORT OF OFFICERS:**

1. Mayor Report
2. City Clerk Report
3. Approve Operator License Applications
4. Director of Public Works Report

**AUDIENCE PARTICIPATION**

**UNFINISHED BUSINESS:**

- 1.

**NEW BUSINESS:**

1. Approve CDBG Subordination, Bids and Applications
- 2.

**REPORT OF COMMITTEES: (Chairman, Member or Mayor will give committee report)**

1. Culture and Recreation
  - a) Final Report on Basketball Project at Morrissey Park
  - b) Approval for Chilton Athletic Club to Make Improvements to Diamond A
2. Housing Authority
3. General Government
  - a) Approve Revisions to Community Room Usage and Park Rental Forms
  - b) Approve Maintenance Assessment Services Agreement with Accurate Appraisal, LLC
  - c) Approve Resolution No. 1703 Amending Chapter 10 of the Personnel Policy
  - d) Approve Resolution No. 1704 Amend Waste Water Operator Classifications
4. Public Safety
  - a. Approve Resolution No. 1702 Application for Wal-Mart Grant – Police Department
  - b. Authorize Police Department to Sell Items

**CLOSED SESSION THE COUNCIL MAY GO INTO CLOSED SESSION UNDER WI STATUTES 19.85(1) (E) TO DELIBERATE OR NEGOTIATE THE SALE OF CITY PROPERTY**

**RETURN TO OPEN SESSION**

1. Motion Regarding Sale of City Property
2. Authorize Director of Public Works to Investigate the Potential to Vacate a Portion of Webster Street

**COMMUNICATION:**

**APPROVE PAYMENT OF BILLS**

**ADJOURNMENT**

Any person wishing to attend whom, because of a disability, requires special accommodation, should contact the City Clerk's Office at (920) 849-2451 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made. NOTICE: It is possible that members of, and possibly a quorum of, other governmental bodies of the City may be in attendance at the meeting above to gather information. Any governmental body at the meeting above other than by the governmental body specifically referred to in the above notice will take no action.

\* Public may comment on agenda items as they appear.